

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, SEPTEMBER 1, 2003**

I. MAYOR

- *1. Response Letter from Ann Harrell to Steve Thelen - RE: The lighting district proposed in your neighborhood - (See Letter).
- *2. NEWS RELEASE - RE: Temporary Exhibit Of Tour De Lincoln Bikes To Kick Off 12th Street Arts Corridor. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

- 1. OUTSTANDING Request to **Building & Safety Department** - RE: Please check out the house at 1644 Washington - front porch filled with stuff (RFI#95 - 7/14/03)
- 2. Request to PRT/Ann Harrell, Mayor's Office - RE: Gathering Place (RFI#97 - 7/30/03). — **1.) SEE RESPONSE FROM SW TEAM CAPTAIN WILHELM, LPD RECEIVED ON RFI#97 - 8/05/03**
- 3. Request to Public Works & Utilities Department - RE: A Street, 12th Street to 19th Street in bad condition (RFI#102 - 8/19/03)
- 4. E-Mail Request sent directly to Allan Abbott, Public Works & Utilities Director by Jonathan Cook - RE: Street Repair - 32nd Street from D to Randolph (RFI#103 - 8/27/03). — **1.) SEE RESPONSE FROM STEVEN R. FAUST, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#103-8/27/03**

TERRY WERNER

- 1. OUTSTANDING Request to **Dana Roper, Law Department** - RE: Automated External Defibrillators (AED) and Liability (RFI#96 - 7/29/03)
- 2. OUTSTANDING Request to **Law Department** - RE: Opinion on Potential Conflict of Interest (RFI#98 - 8/15/03)

3. Request to Law Department - RE: Local Income Tax (RFI#99 - 8/25/03)
4. Request to Law Department/Building & Safety Department - RE: Apartment Inspections (RFI#100- 8/25/03)

PATTE NEWMAN

1. **OUTSTANDING Request to Roger Figard, Allan Abbott, Public Works & Utilities Department/Chuck Zimmerman, Mike Merwick, Building & Safety Department/Kent Morgan, Marvin Krout, Planning Department - RE:** Monday's extensive pre-council, public hearing and lengthy negotiations between PW and residents on Pine Lake Road, Old Cheney and 84th Street for acquisition of sufficient ROW to meet new city standards - (RFI#14 - 8/11/03)

GLENN FRIENDT

1. **OUTSTANDING Request to Allan Abbott, Public Works Director/Jerry Obrist, Water Works Engineer - RE:** Drinking water quality (RFI#24 - 8/11/03)
2. Request to Allan Abbott, Public Works & Utilities Director - RE: Ordinance #03-108 (RFI#26 - 8/19/03)
- *3. Memo to Mayor Coleen Seng from Glenn Friendt - RE: Mayor's Press Conferences. (See Memo)
- *4. Letter to Mayor Coleen Seng from Glenn Friendt - RE: The selection committee to review candidates and recommend for the Personnel Director Georgia Glass's replacement. (See Letter)

JON CAMP

- *1. E-Mail from Gary Hejl, Antelope Park Neighborhood Association to Jon Camp - RE: The August 25th Council Meeting. (See E-Mail)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER

- *1. Monthly City Cash Report & City of Lincoln-Pledged Collateral Statement - July 31, 2003. (See Report)

- *2. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased August 18, 2003 thru August 22, 2003.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: City To Spray For West Nile Virus Carrying Mosquitos In North Central Lincoln. (See Release)
- *2. NEWS RELEASE - RE: Central And Eastern Edge Of City Identified As Areas To Be Sprayed For West Nile Virus Carrying Mosquitos. (See Release)
- *3. NEWS RELEASE - RE: Unveiling Of Decontamination Tents. (See Release)

PLANNING

- *1. Annexation by Ordinance - Ordinance No. 18209 - Effective: August 5, 2003 - Acres: 166.53.
- *2. Lincoln-Lancaster County Planning Department Newsletter - Issue #4 - August 2003.
- *3. Memo from Marvin Krout - RE: Industrial Inventory. (See Memo)

PLANNING COMMISSION FINAL ACTION

- *1. Comprehensive Plan Conformance No. 03007 (Conservation Easement - 56th & Waltz Road) Resolution No. PC-00825.
- *2. Special Permit No. 2019 (Early Childhood Care Facility - 40th & Randolph) Resolution No. PC-00826 – Denied

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities ADVISORY - RE: Bond Issue Storm Sewer Project 701319 - 9th & Salt Creek To 9th & “Y”. (See Advisory)
- *2. Response Letter from Scott Opfer to Jeanne Cross - RE: Recent inquiry to City Councilperson Jon Camp’s office regarding your concerns for safety at the intersection of 44th & Prescott Avenue. (See Letter)

- *3. Response Letter from Scott Opfer to Cyndie Wiesen - RE: Recent inquiry to City Councilperson Jon Camp's office regarding your concerns for safety for Lux Middle School students needing to cross Pioneers Boulevard at or near Lucille Street. (See Letter)
- *4. Public Works & Utilities ADVISORY - RE: Would like to inform you of the upcoming closure and new paving of "A" Street from 5th Street to 6th Street -- (See Advisory)
- *5. Public Works & Utilities ADVISORY - RE: Would like to inform you of the upcoming closure and new paving of "A" Street from 5th to 6th Streets — (See Advisory)
- *6. Public Works & Utilities ADVISORY - RE: The Bond Issue Storm Sewer Project 701-319. (See Advisory)

C. MISCELLANEOUS

- *1. E-Mail from Susan Larsen Rodenburg, Lincoln Parks & Recreation Foundation, SLR Communications - RE: Sunken Gardens Campaign Update - 8/22/03.
- *2. E-Mail from Jeannie O'Meara - RE: Street Repair - 32nd Street from D to Randolph. (See E-Mail)
- *3. E-Mail from Brent Weissert - RE: Supports the Application 3412 - Change of Zone. (Council & City Clerk Joan Ross received their copies of this E-Mail on 8/25/03)(Copy of this E-Mail is on file in the City Council Office)
- *4. Faxed Letter from Richard Safarik - RE: Please Vote NO on rezoning at Jax Saloon (48th & Van Dorn) for the GOOD of the neighborhood. (Council & City Clerk received their copies on 8/25/03) (Copy of this Letter is on file in the City Council Office)
- *5. Faxed Material & Petition - RE: Master Plumbers Registration Fees. (Council & City Clerk received their copies of this Material on 8/25/03)(Copy of this Material is on file in the City Council Office)
- *6. Letter from Thomas C. Huston, For the Firm - Law Offices of Cline, Williams, Wright, Johnson & Oldfather, L.L.P. - RE: Infrastructure Finance Package. (Council & City Clerk received their copies of this Letter on 8/25/03) (Copy of this Letter is on file in the City Council Office)

- *7. Letter from John M. Pepino - RE: Application Change of Zone #3412 -(See Letter)
- *8. Letter from Hazel Buckendorf - RE: Requesting your assistance on Application #3412 -(See Letter)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL SEPTEMBER 8, 2003.**

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